

Cumberland County

27 Northport Dr
Portland, ME 04103



Agenda - Final

Monday, July 20, 2026

5:00 PM

Meeting will start at 5:00 p.m. for an Executive Session and resume after the commissioners exit executive session.

In person with the option to view online:

www.cumberlandcountyme.gov/live

The Board meets on the third Monday of each month at 5:30pm in the Sebago Lake Room unless otherwise noted.

Board of Commissioners

District 4 - Chair Patricia Smith

District 2 - Vice Chair Tom Tyler

District 1 - Jean-Marie Caterina

District 3 - Stephen Gorden

District 5 - James Cloutier

Meeting will be streamed online: www.cumberlandcountyme.gov/live

CALL TO ORDER

ATTENDANCE

EXECUTIVE SESSION

[26-072](#)

County Commissioners will vote to enter Executive Session pursuant to 1 M.R.S.A. 405(6)(C) to discuss options between the County and State of Maine Judiciary.

Attachments: [Position Paper](#)

The Board of Commissioners will resume its meeting upon exiting executive session.

PLEDGE OF ALLEGIANCE

APPROVAL OF THE MINUTES

[CD 26-018](#)

Approval of the minutes, June 15, 2026, meeting of the Board of Commissioners

Attachments: [June 15 2026 Meeting Minutes](#)

INFORMATIONAL REPORT(S) AND PRESENTATION(S)

[CD 26-019](#)

Update on current action plan for the allocation of the Cumberland County Opioid Settlement Funds.

Attachments: [Memo on Opioid Settlement Spending Update June 2026](#)

COMMENTS FROM THE PUBLIC

The Board Chair will limit comments on unrelated agenda items to three (3) minutes per speaker. The public comment period is limited to one (1) hour.

CONSENT AGENDA

[26-073](#)

Approval of the Sheriff's Office Commissions from June 1, 2026 to June 30, 2026

Attachments: [June 2026 Commission Memo](#)

[26-074](#) Approve the agreement for Law Enforcement Services by and between Cumberland County, The Cumberland County Sheriff, and the Inhabitants of the Town of Long Island from July 01, 2026 to September 6, 2026.

Attachments: [Long Island PP 2026](#)
[Long Island Patrol Contract 2026](#)

[26-075](#) Approve the agreement for Law Enforcement Services by and between the Cumberland County Sheriff's Office, Board of County Commissioners and Maine School District 6 from August 2026 to June 2027.

Attachments: [SAD #6 PP 2026](#)
[SAD6Contract](#)

[26-076](#) Approve the agreement for Law Enforcement Services by and between Cumberland County, The Cumberland County Sheriff, and the inhabitants of the Town of Harrison from July 1, 2026 to June 30, 2027.

Attachments: [Harrison LE Position Paper 2026-2027](#)
[Harrison Contract 2026](#)

[26-077](#) Approve the agreement for law enforcement services by and between the Cumberland County Sheriff's Office, Board of County Commissioners and Maine School District 15 and the Town of Gray July 1, 2026 and ending June 30, 2027.

Attachments: [SAD #15 PP 2026](#)
[MSAD15CONTRACT2026](#)

[26-078](#) Approval of agreement for School Resource Deputy Law Enforcement Services by and between the Cumberland County Sheriff's Office, Board of County Commissioners with the School Administrative District #61, Lake Region, from August 2026 to June 2027.

Attachments: [SAD #61 PP 2026](#)
[MSAD61Contract2026](#)

[26-079](#) Agreement for Law Enforcement Services by and between Cumberland County, the Cumberland County Sheriff, and the inhabitants of the Town of Standish from July 1, 2026 to June 30, 2027.

Attachments: [Standish LE Position Paper 2026-2027](#)
[StandishContract2026](#)

[26-080](#) Authorize the County Manager to sign the General Assistance Services agreement between Cumberland County and the Town of Cumberland from July 1, 2026 to June 30, 2029.

Attachments: [Position Paper](#)
[Cumberland GA Signed 6-30-26](#)

[26-081](#) Authorize the County Manager to execute the contract between the Town of Harpswell and Cumberland County for regional dispatch services from July 1, 2026 - June 30, 2028.

Attachments: [PP - 2026 Harpswell Dispatch Contract](#)
[CC Dispatch Harpswell Contract 26-28](#)

[26-082](#) County Commissioners enter into a five-year employment contract with the County Manager James H. Gailey.

Attachments: [Position Paper](#)
[Final Amended JGailey Employment Agreement 2026](#)

[26-086](#) Approve the Agreement between the Town of Cumberland and Cumberland County for the sharing of radio equipment and associated resources.

Attachments: [Position Paper](#)
[Cumberland Town County AGREEMENT FINAL](#)

NEW BUSINESS

[26-083](#) Approve the use of the County's Opioid Settlement funds for Cumberland County Public Health prevention pilot project.

Attachments: [Position Paper - Opioid Pilot Program](#)
[Memo on Opioid Settlement Prevention Project July 2026](#)

[26-084](#) County Commissioners position on Option 2 of the Northern New England Passenger Rail Authorities feasibility study for a new train station in Portland.

Attachments: [Position Paper](#)
[2026.01.21 Portland Train Stn Relocation - Site 2 v 3 Cost_v2](#)
[Memorandum - Summary Comparison of Station Locations](#)
[1_20_26a](#)
[NEPRA Site 2 Concept Rotated](#)
[NNEPRA Sheriff Letter 06-08-26](#)
[Visual Proposed Train Station to Jail](#)

EXECUTIVE SESSION

[26-085](#)

County Commissioners will vote to enter Executive Session pursuant to 1 M.R.S.A. 405(6)(C) to discuss proposed real estate transaction between the County and a private landowner.

Attachments: [Position Paper](#)

COMMENTS FROM THE EXECUTIVE STAFF

COMMENTS FROM THE COUNTY MANAGER

COMMENTS FROM THE COUNTY COMMISSIONERS

Next Meeting: Monday, September 21, 2026

ADJOURNMENT