

Cumberland County

27 Northport Dr
Portland, ME 04103



Agenda - Final

Tuesday, April 21, 2026

5:30 PM

In person with the option to view online:

www.cumberlandcountyme.gov/live

The Board meets on the third Monday of each month at 5:30pm in the Sebago Lake Room unless otherwise noted.

Board of Commissioners

District 4 - Chair Patricia Smith

District 2 - Vice Chair Tom Tyler

District 1 - Jean-Marie Caterina

District 3 - Stephen Gorden

District 5 - James Cloutier

Meeting will be streamed online: www.cumberlandcountyme.gov/live

CALL TO ORDER

ATTENDANCE

PLEDGE OF ALLEGIANCE

APPROVAL OF THE MINUTES

[CD 26-010](#) Approval of the minutes, March 16, 2026, Executive Session of the Board of Commissioners

Attachments: [Draft Executive Session Meeting Minutes March 16 2026](#)

[CD 26-011](#) Approval of the minutes, March 16, 2026, meeting of the Board of Commissioners

Attachments: [Draft Meeting Minutes March 16 2026](#)

INFORMATIONAL REPORT/PRESENTATIONS

[CD 26-012](#) Presentation of the Jail Board of Visitors, 2025 Annual Report.

Attachments: [2025 JBOV Annual Report](#)

[CD 26-013](#) Regional Communications 2026 1st Quarter Newsletter

Attachments: [2026 1st Quarter Newsletter - Google Slides](#)

[CD 26-014](#) Informational Report FY26 Budget vs Actual Expenses Q3.

Attachments: [Budget Report FY26 Thru March2026](#)

COMMENTS FROM THE PUBLIC

The Board Chair will limit comments on unrelated agenda items to three (3) minutes per speaker. The public comment period is limited to one (1) hour.

CONSENT AGENDA

[26-033](#) Authorize the County Manager to enter into a 1-year extension with OakView Group for the venue management of the Cross Insurance Arena.

Attachments: [26-033 Position Paper](#)
[2026 OVG 1-year extension April 2026](#)

[26-034](#) Authorization of the Law Enforcement Services Contract between Cumberland County Sheriff's Office, Board of County Commissioners and the Town of Harpswell from April 1, 2026 to March 31, 2027.

Attachments: [Harpswell LE Position Paper 2026-2027](#)
[Harpswell LE Contract 2026-2027](#)

[26-035](#) Authorization of the Marine Patrol Law Enforcement Services Contract between Cumberland County Sheriff's Office, Board of County Commissioners and the Town of Harpswell from April 1, 2026 to March 31, 2027.

Attachments: [Harpswell Marine Patrol Position Paper 2026-2027](#)
[Harpswell Marine Patrol Contract 2026-2027.pdf](#)

[26-036](#) Authorize the County Manager to execute the attached Dispatch Contract between Frye Island and Cumberland County.

Attachments: [April 2026 Position Paper Frye Island](#)
[Frye Island Dispatch Contract Signed](#)

[26-037](#) Proclaiming May 3 - 9, 2026 as National Correctional Officer Week.

Attachments: [May 2026 Corrections Officers Week](#)

[26-038](#) Proclaim May 3 - 9, 2026 as National Public Service Recognition Week

Attachments: [Proclamation Public Service Week](#)

[26-039](#) Proclaim May 10 - 16, 2026 as National Law Enforcement Week

Attachments: [May 2026 Proclamation Law Enforcement Week](#)

[26-040](#) Authorize the County Manager to submit a grant application to the Bureau of Justice Assistance (BJA) in response to the FY 2025 Comprehensive Opioid, Stimulant, and Substance Use Program (COSSUP) Notice of Funding Opportunity (NOFO), with a total request of \$1,300,000 over 36 months (June 1, 2026-May 31, 2029).

Attachments: [PP BJA COSSUP FY25 2026](#)
[Memo BJA COSSUP FY25 2026](#)
[Grant Authorization Form COSSUP 26](#)

[26-041](#)

Adopt the proposed Policies to meet State Statute and the Maine Criminal Justice Academy Board of Trustees requirements for the operation of a Law Enforcement Agency by the District Attorney's Office.

Attachments: [Position Paper - DA Law Enforcement Policies](#)
[Use of Force](#)
[Vehicular Pursuit](#)
[Domestic Violence](#)
[Hostage-Barricaded Subject Incident](#)
[Response to Mental Illness](#)
[Civil Rights, Bias or Hate Crimes](#)
[Recording of Interviews](#)
[Sex Offender Registry](#)
[Citizen Complaints, Employee Misconduct, and Criminal Conduct by Officers](#)
[Death Investigations](#)
[Unannounced Search Warrants](#)
[Attorney-Client Privilege](#)
[Expectations of Truthfulness and Disclosure](#)
[Investigation of Sex Trafficking or Commercial Sexual Exploitation](#)
[Freedom of Access Requests](#)

NEW BUSINESS

[26-023](#)

Approval of the Community Development 2026 Annual Action Plan including the allocation of CDBG and HOME partnership funds and contingency plans. Two public hearings required, final hearing on April 21, 2026.

Attachments: [2026 Position Paper CDBG-HOME 2nd Reading](#)
[CDBG - HOME Staff Report 3.9.2026](#)
[2026 Application Request Summary](#)
[Hazard Towers - HOME Funds](#)
[2026 AAP](#)

[26-042](#)

Award a bid to Euna Solutions Inc. for the County's budget software.

Attachments: [26-042 Position Paper](#)
[Budget RFP Responses Breakdown - Sheet1](#)
[Cumberland County - RFP - BUDGET PREPARATION SOFTWARE - signed](#)
[Euna Draft Contract - Budget Order Form + SOW](#)

[26-043](#) Authorize the Cumberland County EMA Director and the Board of Commissioners to enter into the 2026 Intercounty Maine Mutual Aid Agreement between Cumberland County EMA and other Maine Counties.

Attachments: [Position Paper EMA MMA](#)
[2026 Cumberland County EMA MAA Agreement](#)

[26-044](#) Acceptance of an additional \$2,025,665.99 in grant funds from the Howard Buffet Foundation for the Sheriff’s Office Human Trafficking Initiative.

Attachments: [PP - Additional Grant Funds for Anti-Human Trafficking Initiative](#)
[Updated Budget](#)

[26-045](#) Authorize the Cumberland County Board of Assessment Review (BAR) to hear and decide applications for poverty abatement appeals submitted to Cumberland County.

Attachments: [PP-Poverty Abatement Appeal Process](#)

[26-046](#) Authorize the County Manager to modify the United States Marshals Service Intergovernmental Agreement (IGA) No. 36-99-0088 to reflect the exclusion of Immigration and Customs Enforcement (ICE) detention at the Cumberland County Jail.

Attachments: [26-046 Position Paper](#)
[Amendment Letter USMS Contract April 2026](#)

COMMENTS FROM THE EXECUTIVE STAFF

COMMENTS FROM THE COUNTY MANAGER

COMMENTS FROM THE COUNTY COMMISSIONERS

Next Meeting: Monday, May 18, 2026

ADJOURNMENT