

TO:	Cumberland County Commissioners
FROM:	Michael Durkin, Director-Cumberland County Emergency Management Agency
DATE:	10/14/2024
SUBJECT:	HSGP Grant Award FY24

# **Requested Action:**

CCEMA requests that the Commissioners accept the FY24 award from the Homeland Security Grant Program (HSGP).

#### **Background & Purpose of Request:**

CCEMA has been awarded \$590,553.28 in FY2024-25 in Grant Funding from the Homeland Security Grant Program. The purpose of this award is to improve preparedness and response capabilities for Homeland Security related events in Cumberland County. Funds are used primarily to support county and municipal planning, training, exercising and equipment needs.

Specifically, the projects included in this grant are:

\$27,615.53- to the Town of Bridgton for training of school staff relating.

\$59,760.00- to the CCSO to purchase ballistic plates to improve officer safety.

\$240,000.00 to the CCSO to replace aging equipment for the ESU Team.

\$40,500.00 to the City of South Portland for HazMat training.

\$29,577.75 to the County Executive Office to install access controls at the Northport building.

\$105,100.00 to the City of Portland for HazMat training.

\$30,000.00 to the City of Portland to replace antiquated SWAT Team equipment.

\$35,000.00 to the City of Portland to support police special teams (Bomb Squad, Dive Team, Hostage Negotiation).

\$20,000.00 to the City of Portland for the training of SWAT Team Medics.

\$3,000.00 to the town of Scarborough for satellite communications for their incident command vehicle.

Rev. 2023 Page | 1



## **Funding Amount and Source:**

Cumberland County has been awarded \$590,553.28 which will be funded by the Department of Homeland Security.

Cumberland County is a subrecipient of these funds through the Maine Emergency Management Agency who is the recipient.

Cumberland County is not required to match this award with any non-Federal funds.

### **Effective Date:**

This award begins September 1, 2024 and ends on May 31, 2027.

#### **Attachments:**

HSGP Award Contract (23 pages)

Rev. 2023 Page | 2