

Cumberland County

27 Northport Dr
Portland, ME 04103



Agenda - Final

Monday, May 18, 2026

5:30 PM

In person with the option to view online:

www.cumberlandcountyme.gov/live

The Board meets on the third Monday of each month at 5:30pm in the Sebago Lake Room unless otherwise noted.

Board of Commissioners

District 4 - Chair Patricia Smith

District 2 - Vice Chair Tom Tyler

District 1 - Jean-Marie Caterina

District 3 - Stephen Gorden

District 5 - James Cloutier

Meeting will be streamed online: www.cumberlandcountyme.gov/live

CALL TO ORDER

ATTENDANCE

PLEDGE OF ALLEGIANCE

APPROVAL OF THE MINUTES

[CD 26-010](#) Approval of the minutes, March 16, 2026, Executive Session of the Board of Commissioners

Attachments: [Draft Executive Session Meeting Minutes March 16 2026](#)

[CD 26-011](#) Approval of the minutes, March 16, 2026, meeting of the Board of Commissioners

Attachments: [Draft Meeting Minutes March 16 2026](#)

[CD 26-015](#) Approval of the minutes, April 21, 2026, meeting of the Board of Commissioners

Attachments: [Draft Meeting Minutes April 21, 2026](#)
[Meeting Handout Project Home](#)

[CD 26-016](#) Approval of the minutes, May 7 2026, of the special meeting of the Board of Commissioners

Attachments: [Draft Meeting Minutes May 7, 2026](#)

COMMENTS FROM THE PUBLIC

The Board Chair will limit comments on unrelated agenda items to three (3) minutes per speaker. The public comment period is limited to one (1) hour.

CONSENT AGENDA

[26-048](#) Sheriff's Office Commissions February 1, 2026 through April 30, 2026

Attachments: [Commissions February 1, 2026 through April 30, 2026](#)

- [26-049](#) Amend the Administrative Regulations #13 Hazard Communications Program
- Attachments:** [PP - Admin Regulation No. 13 Updates to Hazard Communication Program](#)
[Redline - 2026 Hazard Amended Admin Regulation No. 13](#)
[Redline - Appendix C2 Access to Occupational Health Records](#)
[Redline - Appendix C4 Pictograms and Hazard Communication Standard Labels](#)
- [26-050](#) Cumberland County EMA requests the Board of Commissioners authorize signature of the EMA Mutual Aid Agreement, pending it's signature by municipalities.
- Attachments:** [2026 - Position Paper - Intermunicipal EMA Agreement](#)
[County MA EMA Agreement \(3-18\)](#)
- [26-051](#) Reappointment of Peter Coyne to the Cumberland County Board of Assessment Review for a three year term from July 1, 2026 to June 30, 2029.
- Attachments:** [Position Paper](#)
- [26-052](#) Correct the reappointment term for Board of Assessment Review member David Silk from 7/01/2026 - 6/30/2029 to 7/01/2025 - 6/30/2028.
- Attachments:** [Position Paper](#)
- [26-053](#) Adopt the new Appendix G2 Suspension and Debarment Policy and Procedure, appendix to Administrative Regulations No.16 Accepting Grants and Other Funding Sources.
- Attachments:** [PP - Admin Regulation 16 Update New Appendix](#)
[Appendix G2 Suspension and Debarment Policy & Procedures](#)
- [26-054](#) Authorize the County Manager to sign the Dispatch Contract with the Town of Cumberland.
- Attachments:** [PP - Town of Cumberland Dispatch Contract](#)
[CUMBERLAND SIGNED DISPATCH CONTRACT](#)

NEW BUSINESS

[26-055](#) Approval of the FY27 Cross Insurance Arena Operational Budget and Trustee Budget.

Attachments: [Position Paper](#)
[FY27 CIA Ops Budget](#)
[FY27 CIA Trustee Budget](#)

[26-056](#) Authorize the County Manager to award a bid to Info Quick Solutions for the Registry of Deeds Records Management System.

Attachments: [PP - Registry of Deeds Records System](#)
[IQS Response to Cumberland County ME RFP](#)
[Registry Score Sheet](#)

COMMENTS FROM THE EXECUTIVE STAFF

COMMENTS FROM THE COUNTY MANAGER

COMMENTS FROM THE COUNTY COMMISSIONERS

Next Meeting: Monday, June 15, 2026

EXECUTIVE SESSION

[26-057](#) The County Commissioners will go into Executive Session in accordance with 1 M.R.S.A. Section 405 (6) (A) for the review of the County Manager's contract and 1 M.R.S.A. Section 405 (6) (C) for discussions of acquisition and disposal of real property.

ADJOURNMENT