

Cumberland County

27 Northport Dr
Portland, ME 04103



Agenda - Final

Monday, November 17, 2025

5:30 PM

In person with the option to view online:

www.cumberlandcountyme.gov/live

The Board meets on the third Monday of each month at 5:30pm in the Sebago Lake Room unless otherwise noted.

Board of Commissioners

District 3 - Chair Stephen Gorden

District 1 - Jean-Marie Caterina

District 2 - Tom Tyler

District 4 - Patricia Smith

District 5 - James Cloutier

Meeting will be streamed online: www.cumberlandcounty.org/live

CALL TO ORDER

ATTENDANCE

PLEDGE OF ALLEGIANCE

APPROVAL OF THE MINUTES

[CD 25-028](#) Approval of the minutes, October 20, 2025, meeting of the Board of Commissioners

Attachments: [2025.10.20 Meeting Minutes Draft](#)
[2025.10.20 Minutes Handout Domestic Violence Grant Update](#)

INFORMATIONAL REPORT/PRESENTATIONS

[CD 25-029](#) Recognition of Cumberland County as a Storm Ready Community by the National Weather Service

Attachments: [Position Paper - Storm Ready County](#)

[CD 25-030](#) Presentation: Jail Re-Entry Program

COMMENTS FROM THE PUBLIC

The Board Chair will limit comments to three (3) minutes per speaker, the Public Comment period is for items that are not on the agenda and limited to one (1) hour.

CONSENT AGENDA

[25-116](#) Authorization to Amend the Agreement for Law Enforcement Services by and between Cumberland County, the Cumberland County Sheriff, and the Inhabitants of the Town of Gray for an additional Deputy from January 1, 2026 - June 30, 2026.

Attachments: [PP - Gray LE New Deputy Jan 2026 - June 30 2026](#)
[Gray Patrol 2026 6mo contract NO Backfill copy](#)

[25-117](#) Authorization of the Public Safety Health and Wellness Reimbursement Fund and Project

Attachments: [Public Safety Health & Wellness PP](#)
[City of Westbrook Health & Wellness Information](#)
[Employee Health & Wellness Emails](#)
[Sigma Contract](#)

[25-118](#) Authorization to Accept a \$6,000.00 Award for the Spring 2025 Project Lifesaver Grant for Disbursement in Fiscal Year 2025-26.

Attachments: [Position Paper](#)

[25-119](#) Appoint Brunswick Fire Chief Kenneth Brilliant to the County Fire/EMS Advisory Committee

Attachments: [PP - Fire EMS Appointment At-Large Member](#)

[25-120](#) Appointment of City Councilor Kate Sykes to the 2025-2026 County Finance Committee for a three year term.

Attachments: [PP - Amended Finance Committee Appointment Roster](#)
[B - Finance Committee Appointments](#)
[C - Portland Precinct 5-1](#)

NEW BUSINESS

[25-121](#) Authorization for the District Attorney's Office to Become a Certified Law Enforcement Agency and Approval of a New Investigator Position funded by the Sex Assault Kit Initiative (SAKI), Requested by DA Sartoris.

Attachments: [PP - SA Investigator 2025](#)
[SAKI Proposal Narrative FINAL](#)

[25-122](#) Remand the 2026/2027 Proposed Budget to the Finance Committee for Further Review and Recommendation

Attachments: [Position Paper](#)
[Manager Proposed 2026-2027 Budget Memo](#)
[26-27 MGR budget with Jail Rev](#)
[26-27 MGR budget without Jail Rev](#)

- [25-115](#) Transfer \$1,260,889.00 from the Undesignated Fund Balance to the Strategic Planning Reserve.

Attachments: [PP - Transfer of FY25 Year End Fund Balance Nov 2025](#)

UNFINISHED BUSINESS

The Board of Commissioners may make a motion to take Agenda Item 25-112 from October 20, 2025 meeting off the "table" for reconsideration. If reconsidered, Item 25-112 will be brought back to the original Motion as amended.

No further public comment will be taken as public comment was received at the October meeting for this item.

- [25-094](#) Approval of the HOME-ARP Funding Recommendations. First Public Hearing on September 15, 2025 and Final Public Hearing on October 20, 2025.

Attachments: [PP - HOME-ARP Recommendations](#)
[2025 Recommended HOME-ARP Projects](#)

- [25-113](#) Final Reading of Proposed Amendments to the Cumberland County Government By-laws, Which Establish an Alternative Disbursement Warrant Authority and Incorporate the Board's Previously Approved Public Participation Policy into the By-laws.

Attachments: [Position Paper - By-law Amendment](#)
[B - Commissioner By-laws proposed amendments](#)

COMMENTS FROM THE EXECUTIVE STAFF

COMMENTS FROM THE COUNTY MANAGER

COMMENTS FROM THE COUNTY COMMISSIONERS

Next Meeting:

Monday, December 15, 2025

Monday, January 5, 2025

ADJOURNMENT