

Cumberland County

27 Northport Dr
Portland, ME 04103



Agenda - Final-Amended

Monday, March 16, 2026

6:00 PM

In person with the option to view online:

www.cumberlandcountyme.gov/live

The Board meets on the third Monday of each month at 5:30pm in the Sebago Lake Room unless otherwise noted.

Board of Commissioners

District 4 - Chair Patricia Smith

District 2 - Vice Chair Tom Tyler

District 1 - Jean-Marie Caterina

District 3 - Stephen Gorden

District 5 - James Cloutier

Meeting will be streamed online: www.cumberlandcountyme.gov/live

CALL TO ORDER

ATTENDANCE

PLEDGE OF ALLEGIANCE

APPROVAL OF THE MINUTES

[CD 26-007](#) Approval of the minutes, February 17, 2026, meeting of the Board of Commissioners

Attachments: [Meeting Minutes February 17, 2026](#)

INFORMATIONAL REPORT/PRESENTATIONS

[CD 26-008](#) Informational Report for Cumberland County Regional Communications Center, fourth quarter newsletter 2025.

Attachments: [4th Quarterly Newsletter 2025](#)

[CD 26-009](#) Informational Presentation of FY25 Audited Financials as presented by RHR Smith & Company.

COMMENTS FROM THE PUBLIC

The Board Chair will limit comments on unrelated agenda items to three (3) minutes per speaker. The public comment period is limited to one (1) hour.

CONSENT AGENDA

[26-018](#) Acceptance of \$2,631.00 from the Maine Drug Enforcement Agency as Asset Forfeiture pertaining to a 2023 traffic stop in the Town of Brunswick.

Attachments: [Position Paper Justin Williams Seizure](#)

[26-019](#) Authorization for the County Manager to Award the design services for the Fire Alarm Replacement at the courthouse to Jensen Hughes Inc. in the amount of \$91,500

Attachments: [Position Paper Fire Alarm Design for Court House](#)
[Fire Alarm Vendor Score Sheet 2026](#)

[26-020](#) Authorization of Cumberland County Manager Jim Gailey to execute documents in conjunction with the renewal of the City of Portland and Cumberland County HOME Consortium.

Attachments: [Position Paper - Consortium Renewal](#)
[Right Not to Participate CC 2026](#)

[26-021](#) Authorization for the County Manager to submit a proposal to the State of Maine Department of Public Safety in response to the FY 27 Substance Use Disorder Assistance Program Request for Applications

Attachments: [PP on SUD Assistance Program RFA 2027](#)
[Memo to Grants Committee on SUD Assistance Program RFA 2027](#)
[Grant Authorization Form. SUD27 Signed](#)

[26-022](#) Authorization for the County Manager to enter into a contract between Cumberland County and Cumberland County Friends of Restorative Justice for restorative justice services for an annual renewable contract up to three years.

Attachments: [Position Paper DA Restorative Justice 3.16.2026](#)
[A Attachment](#)
[B Final Contract CCFRJ DA office](#)
[C Attachment](#)
[Attachment 1](#)
[Attachment 2](#)
[Attachment 3](#)
[Attachment 4](#)
[Attachment 5](#)
[Attachment 6](#)

NEW BUSINESS

[26-023](#) Approval of the Community Development 2026 Annual Action Plan including the allocation of CDBG and HOME partnership funds and contingency plans. Two public hearings required.

Attachments: [Position Paper CDBG-HOME](#)
[CDBG - HOME Staff Report 3.9.2026](#)

[26-024](#) Authorization for the County Manager to Award a Bid Cumberland County Jail Roof Replacement and Enter into a Contract between Cumberland County and Tecta America New England LLC for the roof replacement services in the amount of \$2,164,100

Attachments: [Position Paper Jail Roof Replacement March 2026](#)
[Cumberland County Jail Roof Replacement Score Sheet](#)
[TECTA AMERICA NEW ENGLAND, LLC Bid](#)
[Cost Comparisons CCJ Roof](#)

[26-025](#) Authorization for CCEMA to use grant funds totaling \$239,971.04 for the purchase of a multi-mission robotic system from Teledyne FLIR.

Attachments: [Position Paper - CCSO Robot](#)
[Qte10212389](#)
[Qte10274216](#)
[Qte10274213](#)

[26-026](#) Authorization to apply for Congressionally Directed Spending for special operation vehicle storage in the Windham Fire Department and Sheriff's Office joint facility

Attachments: [Position Paper](#)
[Staff Report Package.pdf](#)

[26-027](#) Authorization to accept the Howard G. Buffet Foundation grant funding for a civilian Criminal Analyst position for five years.

Attachments: [Position Paper](#)
[Creation of a Criminal Intelligence Analyst Position.pdf](#)
[Anti-Trafficking Grant Budget.pdf](#)

[26-028](#) Approve the 2026/2027 Final General Fund, Jail and Cross Insurance Arena budgets.

Attachments: [PP - Final FY2026-2027 Budget](#)
[Budget Position listing 2026-27](#)
[Elected & Appointed List 2026-27](#)
[FY27 Budget CIP Plan for For 2026 -2032](#)
[Overall Org Chart 2026-27](#)
[2026-27 Budget Final March 2026](#)
[Final Motions 2026-27](#)

[26-029](#) Approve the 2026/2027 Jail Budget to Exceed the 4% grown limitation factor.

Attachments: [PP - Jail Tax Growth Limitation 2026-2027](#)

[26-030](#) Authorize the issuance of the 2026/2027 Cost of Living Adjustment of 3% to all County non-union and County Commissioner appointed employees.

Attachments: [Position Paper](#)

[26-031](#) Authorize the issuance of the 2026/2027 Cost of Living Adjustment of 3% to the Elected Officials & the Sheriff Appointment.

Attachments: [Position Paper](#)

[26-032](#) Transfer \$1,500,000 from the County's Unassigned Fund Balance to the Budget Stabilization and Uncompensated Absences reserve accounts.

Attachments: [PP - Transfer of Unassigned Fund Balance](#)

UNFINISHED BUSINESS

[26-016](#) Approve the Jail Medical Services Agreement between CFG Medical and Cumberland County for medical services provided at the Jail.

Attachments: [PP - CFG Medical Contract Feb 2027](#)
[CFG-Cumberland ME Contract 3 4 26\(Signed CFG\)](#)

COMMENTS FROM THE EXECUTIVE STAFF

COMMENTS FROM THE COUNTY MANAGER

COMMENTS FROM THE COUNTY COMMISSIONERS

Next Meeting: Tuesday, April 21, 2026

ADJOURNMENT