

Cumberland County

27 Northport Dr
Portland, ME 04103



Agenda - Final-Amended

Monday, January 5, 2026

5:30 PM

In person with the option to view online:

www.cumberlandcountyme.gov/live

Join by Zoom is Also an Option.

Instructions to Participate are on the Agenda.

Send public comments to gailey@cumberlandcounty.org

The Board meets on the third Monday of each month at 5:30pm in the Sebago Lake Room unless otherwise noted.

Board of Commissioners

District 1 - Jean-Marie Caterina

District 2 - Tom Tyler

District 3 - Stephen Gorden

District 4 - Patricia Smith

District 5 - James Cloutier

Meeting will be streamed online: www.cumberlandcounty.org/live

Click the link below to join the webinar meeting:

<https://us02web.zoom.us/j/84324635904?pwd=CPH2E5HsYFBQ5bagLDM2R9I01cqUIA.1>

Meeting ID: 843 2463 5904

Passcode: 857859

One tap mobile

+13017158592,,84324635904#,,,*857859# US (Washington DC)

+13052241968,,84324635904#,,,*857859# US

Join instructions

<https://us02web.zoom.us/meetings/84324635904/invitations?signature=fwfY9ZjIH9u8RQ301Yy0CvRjR4he-D6Pkzy3RlwDHo>

CALL TO ORDER**ATTENDANCE****PLEDGE OF ALLEGIANCE**

[26-001](#) 2026 County Commissioners Nomination and Approval of Chair and Vice Chair

Attachments: [Position Paper](#)

APPROVAL OF THE MINUTES

[CD 26-001](#) Approval of the minutes, December 15, 2025, meeting of the Board of Commissioners

Attachments: [2025.12.15 Commissioner Meeting Minutes](#)

INFORMATIONAL REPORT/PRESENTATIONS

[CD 26-002](#) Maine Pretrial Information Presentation

Attachments: [Position Paper - Maine Pre-trial](#)

[CD 26-003](#) Informational Presentation - District Attorney Discussion of Restorative Justice in Cumberland County

Attachments: [Information Restorative Justice Update](#)

COMMENTS FROM THE PUBLIC

The Board Chair will limit comments on unrelated agenda items to three (3) minutes per speaker. The public comment period is limited to one (1) hour.

CONSENT AGENDA

[26-002](#) Authorize the County Manager to process the 2024-2025 Oak View Group Cross Insurance Arena management financial incentive.

Attachments: [Position Paper](#)
[OVG Incentive FY25 Commissioners](#)

[26-003](#) Authorize the Sheriff's Department to submit a Department of Justice Bullet-Proof Vest Partnership Grant for funding in support of bullet-proof vests. A fifty percent match is required.

Attachments: [DOJ Grant Memo](#)
[Bureau of Justice Vest Program Grant](#)

26-004 Authorization for the County Manager to Accept the Grant Award to Cumberland County Emergency Management Agency from the Maine Emergency Management Agency for FY25-26 LEPC Grant in the amount of \$75,323.38.

Attachments: [PP - EMA LEPC FY25](#)
[HMEP 2025 Cumberland - unsigned](#)

26-005 Authorization for the County Manager to enter into a contract between Cumberland County and Frederick Van Liew for the Facilitation of Restorative Dialogues for the District Attorney.

Attachments: [PP - Van Liew Restorative Justice](#)
[Contract Month to month Van Liew January 1 2026 In Person Services](#)

NEW BUSINESS

26-006 Establishment of a Cross Insurance Arena Task Force to explore future opportunities and feasibilities of the arena.

Attachments: [Position Paper](#)

UNFINISHED BUSINESS

25-129 Approval of the 2026 Board of Commissioners Committee Assignments

Attachments: [PP - 2026 Committee Assignments](#)
[Committee Assignments 2026 Proposed](#)

COMMENTS FROM THE EXECUTIVE STAFF

COMMENTS FROM THE COUNTY MANAGER

COMMENTS FROM THE COUNTY COMMISSIONERS

Next Meeting: Tuesday, February 17, 2026

ADJOURNMENT