

# Cumberland County

27 Northport Dr  
Portland, ME 04103



## Agenda - Final-Amended

Monday, January 5, 2026

5:30 PM

In person with the option to view online:

[www.cumberlandcountyme.gov/live](http://www.cumberlandcountyme.gov/live)

*\*Join by Zoom is Also an Option.\**

Instructions to Participate are on the Agenda.

Send public comments to [gailey@cumberlandcounty.org](mailto:gailey@cumberlandcounty.org)

The Board meets on the third Monday of each month at 5:30pm in the  
Sebago Lake Room unless otherwise noted.

## Board of Commissioners

*District 1 - Jean-Marie Caterina*

*District 2 - Tom Tyler*

*District 3 - Stephen Gorden*

*District 4 - Patricia Smith*

*District 5 - James Cloutier*

Meeting will be streamed online: [www.cumberlandcounty.org/live](http://www.cumberlandcounty.org/live)

Click the link below to join the webinar meeting:

<https://us02web.zoom.us/j/84324635904?pwd=CPH2E5HsYFBQ5bagLDM2R9I01cqUIA.1>

Meeting ID: 843 2463 5904

Passcode: 857859

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One tap mobile

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Join instructions

<https://us02web.zoom.us/join/84324635904?signature=fwfY9ZjIH9u8RQ301Yy0CvRjR4he-D6Pkzy3RIzwdHo>

**CALL TO ORDER****ATTENDANCE****PLEDGE OF ALLEGIANCE**

[26-001](#) 2026 County Commissioners Nomination and Approval of Chair and Vice Chair

**Attachments:** [Position Paper](#)

**APPROVAL OF THE MINUTES**

[CD 26-001](#) Approval of the minutes, December 15, 2025, meeting of the Board of Commissioners

**Attachments:** [2025.12.15 Commissioner Meeting Minutes](#)

**INFORMATIONAL REPORT/PRESENTATIONS**

[CD 26-002](#) Maine Pretrial Information Presentation

**Attachments:** [Position Paper - Maine Pre-trial](#)

[CD 26-003](#) Informational Presentation - District Attorney Discussion of Restorative Justice in Cumberland County

**Attachments:** [Information Restorative Justice Update](#)

**COMMENTS FROM THE PUBLIC**

The Board Chair will limit comments on unrelated agenda items to three (3) minutes per speaker. The public comment period is limited to one (1) hour.

**CONSENT AGENDA**

[26-002](#) Authorize the County Manager to process the 2024-2025 Oak View Group Cross Insurance Arena management financial incentive.

**Attachments:** [Position Paper](#)  
[OVG Incentive FY25 Commissioners](#)

[26-003](#) Authorize the Sheriff's Department to submit a Department of Justice Bullet-Proof Vest Partnership Grant for funding in support of bullet-proof vests. A fifty percent match is required.

**Attachments:** [DOJ Grant Memo](#)  
[Bureau of Justice Vest Program Grant](#)

- [26-004](#) Authorization for the County Manager to Accept the Grant Award to Cumberland County Emergency Management Agency from the Maine Emergency Management Agency for FY25-26 LEPC Grant in the amount of \$75,323.38.

**Attachments:** [PP - EMA LEPC FY25](#)  
[HMEP 2025 Cumberland - unsigned](#)

- [26-005](#) Authorization for the County Manager to enter into a contract between Cumberland County and Frederick Van Liew for the Facilitation of Restorative Dialogues for the District Attorney.

**Attachments:** [PP - Van Liew Restorative Justice](#)  
[Contract Month to month Van Liew January 1 2026 In Person Services](#)

## NEW BUSINESS

- [26-006](#) Establishment of a Cross Insurance Arena Task Force to explore future opportunities and feasibilities of the arena.

**Attachments:** [Position Paper](#)

## UNFINISHED BUSINESS

- [25-129](#) Approval of the 2026 Board of Commissioners Committee Assignments

**Attachments:** [PP - 2026 Committee Assignments](#)  
[Committee Assignments 2026 Proposed](#)

## COMMENTS FROM THE EXECUTIVE STAFF

## COMMENTS FROM THE COUNTY MANAGER

## COMMENTS FROM THE COUNTY COMMISSIONERS

Next Meeting: Tuesday, February 17, 2026

## ADJOURNMENT