

Cumberland County

27 Northport Dr
Portland, ME 04103



Agenda - Final

Monday, September 15, 2025

5:30 PM

The Board meets on the third Monday of each month at 5:30pm in the Sebago Lake Room unless otherwise noted.

Board of Commissioners

District 3 - Chair Stephen Gorden

District 1 - Jean-Marie Caterina

District 2 - Tom Tyler

District 4 - Patricia Smith

District 5 - James Cloutier

CALL TO ORDER**CALL TO ORDER****ATTENDANCE****PLEDGE OF ALLEGIANCE****APPROVAL OF THE MINUTES**

[CD 25-021](#) Approval of the minutes, July 21, 2025 meeting of the Board of Commissioners

Attachments: [2025.07.21 Minutes Meeting](#)

[CD 25-022](#) Approval of the minutes, September 2, 2025, workshop meeting of the Board of Commissioners

Attachments: [2025.09.02 Minutes Workshop](#)

INFORMATIONAL REPORT/PRESENTATIONS

Public Comment Period will be conducted after New Business

CONSENT AGENDA

[25-089](#) Sheriff's Office Commissions July 2025

Attachments: [Commission Memo July 2025](#)

[25-090](#) Authorize the Sheriff's Department to submit a FY2026 Municipal and County Speed Enforcement Grant request to the Maine Bureau of Highway Safety.

Attachments: [PP - SO Grant Request for Speed Enforcement](#)
[B - Grant Authorization-Speed Grant-07-25-2025](#)

[25-091](#) Authorize the County Manager to execute the Eleventh Amendment to the Health Services Agreement between Armor Health and Cumberland County.

Attachments: [PP - Armor Eleventh Amendment to Contract for MAT](#)
[11th Amendment to the Armor Contract for MAT nurse July 2025](#)

[25-092](#) Authorization for the Cumberland County Emergency Management Agency to submit a grant application on behalf of Cumberland County to DartDRONES to host a private onsite training at no cost.

Attachments: [Position Paper - DARTdrones Grant](#)
[DARTdrones Public Safety Grant Application -Flight School \(1\)](#)
[DARTdrones GRANT AUTHORIZATION FORM](#)

NEW BUSINESS

[25-093](#) Authorization for the County Manager to submit the County's 2024/25 Consolidated Annual Performance Evaluation Report (CAPER) to the Department of Housing and Urban Development.

Attachments: [Position Paper - CAPER 2024](#)
[2024 DRAFT CAPER](#)

[25-094](#) Approval of the HOME-ARP Funding Recommendations. First Public Hearing on September 15, 2025 and Final Public Hearing on October 20, 2025.

Attachments: [PP - HOME-ARP Projects](#)
[2025 Recommended HOME-ARP Projects](#)

[25-095](#) Appointment of the following elected officials to the County's 2025/26 Finance Committee for a three-year term. To be name in session.

Attachments: [PP - Finance Committee Caucus 2025](#)
[B - 2025-26 Finance Committee Appointments](#)

[25-096](#) Adoption of Successor Collective Bargaining Agreement with the Cumberland County Teamsters Local 340 Law Enforcement 2025 - 2028. (Executive Session Optional Prior to Vote)

Attachments: [2025 PP- Law Enforcement](#)
[PP - Adoption Local 340 LE 25-28](#)
[PP - Executive Session Language - Law Enforcement](#)
[Teamsters Law Enforcement CBA - Redline July 1 2025 - June 30 2028](#)

[25-097](#) Authorize the establishment of a County Fire/EMS Advisory Committee.

Attachments: [PP - Fire EMS Advisory Committee](#)
[Regional Training Advisory Committee](#)

[25-098](#) Appointment of the following Chief Fire Officers to the County Fire/EMS Advisory Committee.

Attachments: [PP - Fire EMS Appointments to Advisory Committee](#)

[25-099](#) Appointment of the following slate of Cross Insurance Arena Trustees to a three-year term.

Attachments: [PP - CIA Trustee District Appointments Sept 2025](#)

[25-100](#) Authorize the County Manager to sign a 5-year lease with PowerPlay LLC (Maine Mariners Hockey)

Attachments: [PP - PowerPlay LLC Lease](#)
[CLEAN Final Redline Lease Hockey Sept 9 2025](#)
[Final Redline Lease Hockey Sept 9 2025](#)

[25-101](#) Adopt the County Commissioners Public Participation Policy effective immediately.

Attachments: [PP - Participation Plan Policy Sept 2025](#)
[B - Final County Commissioner Public Comment Policy 2025](#)
[Public Comment Guidance - Final - Updated 7-15-25](#)
[Tabulation of Public Comment for Towns](#)

COMMENTS FROM THE PUBLIC

The Board Chair will limit comments to three (3) minutes per speaker.

COMMENTS FROM THE EXECUTIVE STAFF

COMMENTS FROM THE COUNTY MANAGER

COMMENTS FROM THE COUNTY COMMISSIONERS

Next Meeting: Monday, October 20, 2025

ADJOURNMENT